

Marion County 4-H Project Leader Report

for the _____ 4-H year

Name _____

Club _____

Project _____

of project meetings held _____

Project Meeting Information

Date of meeting	# of 4-Hers present	Brief description of activities and learning experiences

Signature _____

Date _____

Please complete and turn in to the extension office by October 1 so that you can be included in the list of leaders to be recognized at the 4-H Achievement Banquet.