

Silver Guard Pin Application

Marion County 4-H

Name _____

4-H Age _____ 4-H Club _____



Basic Requirements:

- _____ 1. Attended more than half of the regularly scheduled club meetings
Number of meetings held _____ Number of meetings attended _____
- _____ 2. Completed 4-H Record Book and turned it in to club leader
- _____ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) _____
- _____ 4. Presented a talk or demonstration at a 4-H club meeting.
Title of presentation _____ Date given _____
- _____ 5. Have already earned the Silver Achievement Pin.

Plus at least 9 Optional Requirements. Events may be used ONLY ONCE.

- _____ 1. Participated in my club's community service project (name of project) _____
- _____ 2. Participated in my club's fund raiser event (type of event) _____
- _____ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)
Name of event _____
- _____ 4. Rode on a club float in the fair parade
- _____ 5. Served on a club committee (list here) _____
- _____ 6. Served as a club representative to the 4-H Council
- _____ 7. Served as a club officer (list office here) _____
- _____ 8. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
(list here) _____
- _____ 9. Participated in a club judging contest or mini-fair
- _____ 10. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- _____ 11. Acted as a room monitor for my club during County Club Days
- _____ 12. Acted as an assistant project leader. Name of project _____
- _____ 13. Provided help to a new 4-H member throughout the year with projects, records, etc
Name of member and help provided _____
- _____ 14. Participated in a club event not already listed. Name of event _____
- _____ 15. Attended 4-H Achievement Night
- _____ 16. Attended 48 Hours of 4-H Service/Annual Kick Off Event

17. Attended 4-H Camp
 18. Attended a specialty 4-H Camp such as Dairy or Photography Camp.
 19. Presented a talk or demonstration at County Club Day
 20. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
 21. Serve as a county 4-H Council Officer
 22. Was an active member of a county-wide committee. Name of committee _____
 23. Was recognized as a county project winner or honorable mention at the Achievement Night
 Recognition received _____
 24. Participated in a county event not already listed. Name of event _____

 25. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
 Name of event _____ Number of exhibits _____
 26. Represented Marion County by participating at Regional Club Day
 27. Presented a talk or demonstration at the Kansas State Fair
 28. Exhibited at the Kansas State Fair. Type of exhibit _____
 29. Attended a multi-county or state project workshop or event such as the state geology field trip
 or Clover Block workshop. Name of event _____
 30. Submitted a written article or photograph to any media
 31. Took part in a regional or state judging contest as part of a county team
 32. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds
 Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show,
 American Royal Livestock Show. Name of event _____
 33. Participated in a state or regional 4-H event (ex: SE Area Judging contest, Favorite Foods,
 shows like horse, dog, wheat, livestock, shooting sports, KSU youth sheep, swine, goat day, etc.)
 Name of event _____
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4-H member: I have personally prepared this application and believe it to be correct.

Signature _____ Date _____

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature _____ Date _____

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature _____ Date _____

Application has been: _____ **approved** or _____ **deferred** (*check one*)

by three 4-H Trips & Awards Committee members: _____ _____ _____ (*initial here*)

(*if deferred list reasons here*)