Marion County 4-H Project Champion Application

Name of 4-Her ___________________________________________ Club ___________________________________________

Please circle age division (4-H age): ages 7-10 ages 11-13 ages 14-19

Turn this form and KAP for each project to be considered for county project champion to your club leader.

Each KAP must include the following, assembled in this order:

1. Personal Page
   A clear photocopy is acceptable

2. 4-H Story
   Not to exceed 6 pages, double-spaced on one side of paper, minimum of 10 point font. Use the story to expand on your project knowledge, skills, accomplishments, personal growth, etc.

3. Kansas Award Portfolio (KAP)
   Minimum of 10 point font.

4. Photographs
   Include a maximum of three one-sided pages with no more than six pictures per page. Photos should be captioned (10 point minimum font size) and show project involvement, leadership and citizenship within this award program. The KAP now includes formatted pages and further instructions; however, digital photos, computer generated photo ages, color photocopies, and cropping, are acceptable. Photo paper or card stock is acceptable. Photos cannot be hinged.

Put each KAP inside a cover and secure pages so they don’t fall out. Do not use plastic sleeves, dividers, or table of contents. Label the front of each cover with your name, county or district, club, and name of the award program.

The KAP form link, instructions and score sheet can be found on our web site at www.marion.ksu.edu on the 4-H forms page.

Projects for consideration:

Leader – by signing you are verifying that the 4-Her has completed and assembled the KAP as required.

________________________________________
Leader Signature

________________________________________
Leader Signature

________________________________________
Leader Signature

________________________________________
Leader Signature
# Project Awards Available

## Animal Sciences
- Beef
- Bucket Calf
- Dairy Cattle #
- Dairy Goat #
- Meat Goat
- Dog
- Horse
- Pets
- Poultry
- Rabbits
- Sheep
- Swine

Livestock * (for those enrolled in 2 or more of the following projects: beef, swine dairy goat or cattle, market goat, sheep)

## Family & Consumer Sciences
- Clothing & Textiles
- Family Studies
- Foods & Nutrition
- Fiber Arts
- Home Environment
- Performing Arts
- Arts & Crafts

## Natural Resources
- Entomology
- Forestry
- Geology
- Shooting Sports
- Wildlife (includes Sports Fishing – state guidelines)

## Individual & Community Resources
- Citizenship
- Leadership
- Health and Wellness
- Photography
- Communications
- Self-Determined
- Exploring 4-H *

## Plant & Mechanical Sciences
- Wood Science
- Plant Science
- Electric Energy
- Space Tech
- Small Engines

* These are county sponsored awards rather than state sponsored awards. The winning notebooks in these projects do not go on to area or state judging.

# Our county selects winners for each of these dairy areas; but these two areas are combined for the area and state Dairy award selection.