Silver Pin Application
Marion County 4-H

Name _________________________________________________________________________

4-H Age ______________ 4-H Club ________________________________________________

Basic Requirements:
_____ 1. Attended more than half of the regularly scheduled club meetings
   Number of meetings held ______  Number of meetings attended ______
_____ 2. Completed 4-H Record Book and turned it in to club leader
_____ 3. Exhibited one or more projects at the Marion County Fair  (number of exhibits) ________
_____ 4. Presented a talk or demonstration at a 4-H club meeting.
   Title of presentation ________________________________ Date given ______

Plus at least 7 Optional Requirements.  Events may be used ONLY ONCE.

_____ 1. Participated in my club’s community service project  (name of project) __________________
_____ 2. Participated in my club’s fund raiser event  (type of event) ______________________________
_____ 3. Attended one club special event  (such as club tour, hayrack ride, caroling, etc.)
   Name of event _________________________________________________________
_____ 4. Rode on a club float in the fair parade
_____ 5. Served on a club committee  (list here) __________________________________________
_____ 6. Served as a club representative to the 4-H Council
_____ 7. Served as a club officer  (list office here) __________________________________________
_____ 8. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
   (list here) ____________________________________________________________
_____ 9. Participated in a club judging contest or mini-fair
_____ 10. Participated in a “Club entry” at Club Day  (such as model meeting, club skit, etc.)
_____ 11. Acted as a room monitor for my club during County Club Days
_____ 12. Participated in a club event not already listed (must be a special event, not just an activity
   held during a regular club meeting). Name of event __________________________
_____ 13. Attended 4-H Achievement Night
_____ 14. Attended 48 Hours of 4-H Service/Annual Kick Off
_____ 15. Attended 4-H Camp
_____ 16. Gave a talk or demonstration at County Club Day
_____ 17. Participated in a talent number at County Club Day

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
18. Participated in Pickle Power or Judging Contest at County Club Day
19. Serve as county 4-H Council Officer
20. Submit record book for KAP county champion
21. Participated in another county 4-H event not already listed
   Name of event
22. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
   Name of event Number of exhibits
23. Participated in Regional Club Day
24. Presented a talk or demonstration at the Kansas State Fair
25. Exhibited at the Kansas State Fair (type of exhibit)
26. Attended a multi-county or state project workshop or event such as the state geology field trip
   Clover Block workshop or KSU youth livestock events (name of event)
27. Took part in a regional or state judging contest as part of a county team
28. Participated in an area or regional 4-H event such as SE Area Judging contests and District
29. Participate in a regional or state wide event. (Example: judging contest, regional/state show like
   horse, dog, wheat, livestock; shooting sports, SE Area Judging day, Favorite Foods, etc.)
   Name of Event

4-H member: I have personally prepared this application and believe it to be correct.
Signature Date

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.
Signature Date

4-H Club Leader: I have reviewed this application and recommend it be approved.
Signature Date

Application has been: approved or deferred (check one)
by three 4-H Trips & Awards Committee members: (initial here)
(if deferred list reasons here)

Updated September 2016