Silver Guard Pin Application
Marion County 4-H

Name _____________________________________________________________________

4-H Age ____________ 4-H Club ______________________________________________

Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings
   Number of meetings held ______  Number of meetings attended ______

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair  (number of exhibits) ________

_____ 4. Presented a talk or demonstration at a 4-H club meeting.
   Title of presentation __________________________________________________ Date given ______

_____ 5. Have already earned the Silver Achievement Pin.

Plus at least 9 Optional Requirements.  Events may be used ONLY ONCE.

_____ 1. Participated in my club’s community service project  (name of project)_____________________

_____ 2. Participated in my club’s fund raiser event  (type of event) ________________________________

_____ 3. Attended one club special event  (such as club tour, hayrack ride, caroling, etc.)
   Name of event ________________________________________________________________

_____ 4. Rode on a club float in the fair parade

_____ 5. Served on a club committee  (list here)___________________________________________

_____ 6. Served as a club representative to the 4-H Council

_____ 7. Served as a club officer (list office here) ___________________________________________

_____ 8. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
   (list here)_____________________________________________________________________

_____ 9. Participated in a club judging contest or mini-fair

_____ 10. Participated in a “Club entry” at Club Day  (such as model meeting, club skit, etc.)

_____ 11. Acted as a room monitor for my club during County Club Days

_____ 12. Acted as an assistant project leader. Name of project ________________________________

_____ 13. Provided help to a new 4-H member throughout the year with projects, records, etc
   Name of member and help provided _____________________________________________

_____ 14. Participated in a club event not already listed. Name of event __________________________

_____ 15. Attended 4-H Achievement Night

_____ 16. Attended 48 Hours of 4-H Service/Annual Kick Off Event
17. Attended 4-H Camp
18. Attended a specialty 4-H Camp such as Dairy or Photography Camp.
19. Presented a talk or demonstration at County Club Day
20. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
21. Serve as a county 4-H Council Officer
22. Was an active member of a county-wide committee. Name of committee
23. Was recognized as a county project winner or honorable mention at the Achievement Night
   Recognition received
24. Participated in a county event not already listed. Name of event
25. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
   Name of event Number of exhibits
26. Represented Marion County by participating at Regional Club Day
27. Presented a talk or demonstration at the Kansas State Fair
28. Exhibited at the Kansas State Fair. Type of exhibit
29. Attended a multi-county or state project workshop or event such as the state geology field trip
   or Clover Block workshop. Name of event
30. Submitted a written article or photograph to any media
31. Took part in a regional or state judging contest as part of a county team
32. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds
   Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show,
   American Royal Livestock Show. Name of event
33. Participated in a state or regional 4-H event (ex: SE Area Judging contest, Favorite Foods,
   shows like horse, dog, wheat, livestock, shooting sports, KSU youth sheep, swine, goat day, etc.)
   Name of event

4-H member: I have personally prepared this application and believe it to be correct.
   Signature Date

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.
   Signature Date

4-H Club Leader: I have reviewed this application and recommend it be approved.
   Signature Date

Application has been: _____ approved or _____ deferred (check one)
by three 4-H Trips & Awards Committee members: _____ _____ _____ (initial here)
(if deferred list reasons here)

Updated September 2016