Leadership Pin Application
Marion County 4-H

Name ____________________________________________________________

4-H Age _______________ 4-H Club ________________________________________

Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings
   Number of meetings held ______   Number of meetings attended ______

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair   (number of exhibits) ________

_____ 4. Presented a talk or demonstration at a 4-H club meeting.
   Title of presentation ___________________________ Date given ______

_____ 5. Was enrolled and participated in the Leadership project for the current year.

Plus at least 11 Optional Requirements.  Events may be used ONLY ONCE.

_____ 1. Participated in my club’s community service project   (name of project) ___________________

_____ 2. Participated in my club’s fund raiser event   (type of event) ____________________________

_____ 3. Attended one club special event   (such as club tour, hayrack ride, caroling, etc.)
   Name of event ____________________________

_____ 4. Rode on a club float in the fair parade

_____ 5. Served on a club committee   (list here) ____________________________

_____ 6. Served as the chairperson of a club committee   (list here) ____________________________

_____ 7. Served as a club representative to the 4-H Council

_____ 8. Served as a club officer   (list office here) ____________________________

_____ 9. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
   List event ____________________________________________________________

_____ 10. Participated in a club judging contest or mini-fair

_____ 11. Participated in a “Club entry” at Club Day   (such as model meeting, club skit, etc.)

_____ 12. Acted as a room monitor for my club during County Club Days
13. Acted as an assistant project leader. Name of project ________________________________

14. Provided help to a new 4-H member throughout the year with projects, records, etc
   Name of member and help provided ________________________________

15. Participated in a club event not already listed. Name of event __________________________

16. Attended 4-H Achievement Night

17. Attended 48 Hours of 4-H Service/Annual Kick Off Event

18. Attended “Campference”

19. Attended a specialty 4-H Camp such as Dairy or Photography Camp

20. Attended Discovery Days

21. Presented a talk or demonstration at County Club Day

22. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair

23. Participate in 4-H Week or other promotional activity for 4-H (list)____________________

24. Served as a county 4-H Council Officer

25. Was an active member of a county-wide committee. Name of committee ________________

26. Served as the chair of a county-wide committee. Name of committee ________________

27. Was recognized as a county project winner or honorable mention at the Achievement Night
   Recognition received ______________________________________________

28. Make one or more public presentations of 4-H work to other groups such as schools, Family
   Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation
   featuring 4-H work. Presentation/group: ____________________________________________

29. Served as an assistant or superintendent at the Marion County Fair.

30. Participated in a county event not already listed. Name of event _______________________

**Regional or State Involvement:**

31. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
   Name of event _____________________________________________________________ Number of exhibits _____

32. Served as an assistant or superintendent at the Tri-County Fair.

33. Presented a talk or demonstration at Regional Club Day

34. Presented a talk or demonstration at the Kansas State Fair

35. Exhibited at the Kansas State Fair. Type of exhibit ________________________________

36. Attended a multi-county or state project workshop or event such as the state geology field trip
   or Clover Block workshop. Name of event __________________________________________
37. Submitted a written article or photograph to the media.
38. * Took part in a regional or state judging contest as part of a county team
39. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show.  Name of event ______________________________
40. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.)  Name of event ______________________________
41. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day Name of event ______________________________
42. * Served as a State Action Team Member. Name of team ______________________________

* Items with an asterisk may have been done on a previous year and count for multiple years.

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**4-H member:** I have personally prepared this application and believe it to be correct.
Signature _______________________________  Date ________________

**Parent or guardian:** I have reviewed this application with my 4-Her and believe it to be correct.
Signature _______________________________  Date ________________

**4-H Club Leader:** I have reviewed this application and recommend it be approved.
Signature _______________________________  Date ________________

Application has been:  _____ approved  or  _____ deferred  (check one)
by three 4-H Trips & Awards Committee members:  _____  _____  _____  (initial here)
(if deferred list reasons here)

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service