Gold Pin Application
Marion County 4-H

Name ____________________________________________________________

4-H Age ___________ 4-H Club _______________________________________

Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings
   Number of meetings held ______  Number of meetings attended ______

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair  (number of exhibits) ________

_____ 4. Presented a talk or demonstration at a 4-H club meeting.
   Title of presentation ____________________________________________  Date given ______

_____ 5. Was enrolled and participated in the Leadership project for the current year.

_____ 6. Have received the Silver Guard and Leadership Achievement Pins

Plus any 14 Optional Requirements.  Events may be used ONLY ONCE.

_____ 1. Participated in my club’s community service project  (name of project) __________________

_____ 2. Participated in my club’s fund raiser event  (type of event) ___________________________

_____ 3. Attended one club special event  (such as club tour, hayrack ride, caroling, etc.)
   Name of event ___________________________________________________

_____ 4. Rode on a club float in the fair parade

_____ 5. Served on a club committee  (list here) ______________________________________________

_____ 6. Served as the chairperson of a club committee  (list here) ____________________________

_____ 7. Served as a club representative to the 4-H Council

_____ 8. Served as a club officer  (list office here) _____________________________________________

_____ 9. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
   List _________________________________________________________________________

_____ 10. Participated in a club judging contest or mini-fair

_____ 11. Organized a judging class for club judging contest
12. Participated in a “Club entry” at Club Day (such as model meeting, club skit, etc.)
13. Acted as a room monitor for my club during County Club Days
14. Acted as an assistant project leader. Name of project ________________________________
15. Served as project leader for the following project ___________________________________

   Number of 4-Hers in project ______   Number of meetings held ______
16. Provided help to a new 4-H member throughout the year with projects, records, etc

   Name of member and help provided __________________________________________
17. Participated in a club event not already listed. Name of event __________________________

18. Attended 4-H Achievement Night
19. Attended 48 Hours of 4-H Service/Annual Kick Off Event
20. Serve as county 4-H Council officer
21. Served as a rookie or regular counselor at County 4-H camp
22. Attended a specialty 4-H Camp such as Dairy or Photography Camp
23. Attended Discovery Days or Campference
24. Presented a talk or demonstration at County Club Day
25. Assist in organizing a new 4-H club or group, a county/district project or a special interest group, or a junior leader or older member organization.** Club or group: _______________________

26. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
27. Make one or more public presentation(s) of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work. Presentation/group:_____________________________________

28. Was an active member of a county-wide committee. Name of committee ___________
29. Served as the chair of a county-wide committee. Name of committee ____________
30. Was recognized as a county project winner or honorable mention at the Achievement Night

   Recognition received ____________________________________________________________
31. Served as an assistant or superintendent at the Marion County Fair.
32. Participated in a county event not already listed. Name of event _____________________
33. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

   Name of event __________________________________________   Number of exhibits _____
34. Served as an assistant or superintendent at the Tri-County Fair.
4-H 35. Presented a talk or demonstration at Regional Club Day
4-H 36. Participate in a State Fair 4-H event such as: Fashion Revue, dog or horse show (more than simply exhibiting at state fair). Event: ______________________________

4-H 37. Presented a talk or demonstration at the Kansas State Fair
4-H 38. Exhibited at the Kansas State Fair. Type of exhibit ________________________________

4-H 39. Attended a multi-county or state project workshop or event such as the state geology field trip or Clover Block workshop. Name of event ________________________________

4-H 40. Submitted a written article or photograph to the 4-H Foundation for the 4-H Journal
4-H 41. * Took part in a regional or state judging contest as part of a county team

4-H 42. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show. Name of event ________________________________

4-H 43. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.) Name of event ________________________________

4-H 44. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day, Citizenship in Action Name of event ________________________________

4-H 45. * Served as a State Action Team Member. Name of team __________________

4-H 46. Submitted a Kansas Award Portfolio (KAP) for the following project __________________

4-H 47. * Was named a state project winner (KAP) for the following project __________________

4-H 48. * Attended the Kansas City Global Conference or Kansas Youth Leadership Forum

* Items with asterisks may have been done on a previous year and count for multiple years

4-H member: I have personally prepared this application and believe it to be correct.

Signature ________________________________ Date ______________

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature ________________________________ Date ______________

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature ________________________________ Date ______________

Application has been: ______ approved or ______ deferred (check one)

by three 4-H Trips & Awards Committee members: _____ _____ _____ (initial here)

(if deferred list reasons here)