Gold Guard Pin Application  
Marion County 4-H

Name ____________________________________________________________

4-H Age _______ 4-H Club __________________________________________

Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings

   Number of meetings held ______ Number of meetings attended ______

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair  (number of exhibits) ________

_____ 4. Presented a talk or demonstration at a 4-H club meeting.

   Title of presentation ___________________________ Date given ______

_____ 5. Was enrolled and participated in the Leadership project for the current year.

_____ 6. Have received the Silver Guard and Leadership Achievement Pins

Plus at least 16 Optional Requirements.  Events may be used ONLY ONCE.

_____ 1. Participated in my club’s community service project  (name of project) __________________

_____ 2. Organized a community service project for my club

   Type of project ________________________

_____ 3. Participated in my club’s fund raiser event  (type of event) ________________________

_____ 4. Organized a club fund raiser event. Type of event ________________________

_____ 5. Attended one club special event  (such as club tour, hayrack ride, caroling, etc.)

   Name of event ____________________________

_____ 6. Organized a club special event. Name of event ____________________________

_____ 7. Rode on a club float in the fair parade

_____ 8. Served on a club committee  (list here)

_____ 9. Served as the chairperson of a club committee  (list here) _______________________

_____ 10. Served as a club representative to the 4-H Council
___ 11. Served as a club officer  (list office here) ____________________________

___ 12. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand

   List ________________________________

___ 13. Participated in a club judging contest or mini-fair

___ 14. Organized a judging class for club judging contest

___ 15. Participated in a “Club entry” at Club Day (such as model meeting, club skit, etc.)

___ 16. Acted as a room monitor for my club during County Club Days

___ 17. Acted as an assistant project leader. Name of project ______________________________

___ 18. Served as project leader for the following project ________________________________

   Number of 4-Hers in project ______  Number of meetings held ______

___ 19. Provided help to a new 4-H member throughout the year with projects, records, etc

   Name of member and help provided ________________________________

___ 20. Participated in a club event not already listed. Name of event _______________________

___ 21. Attended 4-H Achievement Night

___ 22. Attended 48 Hours of 4-H Service/Annual Kick Off Event

___ 23. Served as a rookie or regular counselor at County 4-H Camp

___ 24. Attended a specialty 4-H Camp such as Dairy or Photography Camp

___ 25. Attended Discovery Days

___ 26. Presented a talk or demonstration at County Club Day

___ 27. Participated in Pickle Power or Judging Contest at County Club Day

___ 28. Assist in organizing a new 4-H club or group, a county/district project or a special interest

   group, or a junior leader or older member organization.** Club or group: ______________________

___ 29. Make one or more public presentation(s) of 4-H work to non 4-H groups such as schools,

   Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation

   featuring 4-H work. Presentation/group: ____________________________________________

___ 30. Was an active member of a county-wide committee. Name of committee _____________

___ 31. Served as the chair of a county-wide committee. Name of committee ________________

___ 32. Was recognized as a county project winner or honorable mention at the Achievement Night

   Recognition received ____________________________________________________________

___ 33. Participate in 4-H Week or other promotional activity for 4-H

___ 34. Served as an assistant or superintendent at the Marion County Fair.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
35. Served as a 4-H Council officer. Name of office held ________________________________
36. Participated in a county event not already listed. Name of event ________________________
37. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
   Name of event ________________________________ Number of exhibits ______
38. Served as an assistant or superintendent at the Tri-County Fair.
39. Participated at Regional Club Day
40. Presented a talk or demonstration at the Kansas State Fair
41. Exhibited at the Kansas State Fair. Type of exhibit ________________________________
42. Attended a multi-county or state project workshop or event such as the state geology field trip or Clover Block workshop. Name of event ________________________________
43. Submitted a written article or photograph to the media.
44. * Took part in a regional or state judging contest as part of a county team
45. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show. Name of event ________________________________
46. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.) Name of event _______________________
47. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day
   Name of event ________________________________
48. * Served as a State Action Team Member. Name of team ______________________________
49. Submitted Kansas Award Portfolio(KAP) for the following project ______________________
50. * Was named as a state Project Winner (KAP) for the following project __________________
51. * Attended the Kansas City Global Conference or Kansas Youth Leadership Forum
52. * Attended Citizenship Washington Focus
53. * Attended National 4-H Congress
54. * Attended National 4-H Conference
55. * Attended National 4-H Conference
56. * Served on State 4-H Council

* Items with an asterisk may have been done on a previous year and count for multiple years.
4-H member: I have personally prepared this application and believe it to be correct.

Signature ____________________________________________  Date ________________

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature ____________________________________________  Date ________________

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature ____________________________________________  Date ________________

Application has been:  _____ approved  or  _____ deferred  (check one)

by three 4-H Trips & Awards Committee members: _____  _____  _____  (initial here)

(if deferred list reasons here)