Bronze Pin Application
Marion County 4-H

Name ____________________________________________________________________________________________

4-H Age ___________ 4-H Club ______________________________________________________________________

Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings

   Number of meetings held _____ Number of meetings attended _____

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair  (number of exhibits) ________

Plus At Least 2 Optional Requirements.  Events may be used ONLY ONCE!

_____ 1.  Participated in my club’s community service project  (name of project) ______________________

_____ 2.  Participated in my club’s fund raiser event  (type of event) _________________________________

_____ 3.  Attended one club special event  (such as club tour, hayrack ride, caroling, etc.)

   Name of event ________________________________________________________________________________

_____ 4. Rode on a club float in the fair parade

_____ 5. Served on a club committee  (list here) _______________________________________________________

_____ 6. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand

   (list here) __________________________________________________________________________________

_____ 7. Participated in a “Club entry” at County Club Day (such as model meeting, club skit, etc.)

_____ 8. Presented a talk or demonstration at a 4-H club meeting

_____ 9. Attended 4-H Achievement Night

_____ 10. Attended 48 Hours of 4-H Service/Annual Kick Off

_____ 11. Attended 4-H Camp

_____ 12. Gave a talk or demonstration at County Club Day

_____ 13. Performed a talent number at County Club Day

_____ 14. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
15. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

Name of event _________________________________  Number of exhibits _____

16. Participated in Regional Club Day

15. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

Name of event _________________________________  Number of exhibits _____

16. Participated in Regional Club Day

4-H member: I have personally prepared this application and believe it to be correct.

Signature ___________________________________________  Date ______________

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature ___________________________________________  Date ______________

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature ___________________________________________  Date ______________

Application has been: _____ approved  or _____ deferred  (check one)

by three 4-H Trips & Awards Committee members: _____  _____  _____  (initial here)

(updated list reasons here)

Updated September 2016