

# Marion County 4-H Project Leader Report

for the \_\_\_\_\_ 4-H year

Name \_\_\_\_\_

Club \_\_\_\_\_

Project \_\_\_\_\_

# of project meetings held \_\_\_\_\_

## Project Meeting Information

Date of meeting	# of 4-Hers present	Brief description of activities and learning experiences

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please complete and turn in to the extension office by October 1 so that you can be included in the list of leaders to be recognized at the 4-H Achievement Banquet.