

Marion County 4-H Project Champion Application

Name of 4-Her _____ Club _____

Please circle age division(4-H age): ages 7-10 ages 11-13 ages 14-19

Turn this form and KAP for each project to be considered for county project champion to your club leader.

Each KAP must include the following, assembled in this order:

1. Personal Page

A clear photocopy is acceptable

2. 4-H Story

Not to exceed 6 pages, double-spaced on one side of paper, minimum of 10 point font. Use the story to expand on your project knowledge, skills, accomplishments, personal growth, etc.

3. Kansas Award Portfolio (KAP)

Minimum of 10 point font.

4. Photographs

Include a maximum of three one-sided pages with no more than six pictures per page. Photos should be captioned (10 point minimum font size) and show project involvement, leadership and citizenship within this award program. The KAP now includes formatted pages and further instructions; however, digital photos, computer generated photo ages, color photocopies, and cropping, are acceptable. Photo paper or card stock is acceptable. Photos cannot be hinged.

Put each KAP inside a cover and secure pages so they don't fall out. Do not use plastic sleeves, dividers, or table of contents. Label the front of each cover with your name, county or district, club, and name of the award program.

The KAP form link, instructions and score sheet can be found on our web site at www.marion.ksu.edu on the 4-H forms page.

Projects for consideration:

Leader – by signing you are verifying that the 4-Her has completed and assembled the KAP as required.

Leader Signature

Leader Signature

Leader Signature

Leader Signature

Project Awards Available

Animal Sciences

Beef
Bucket Calf
Dairy Cattle #
Dairy Goat #
Meat Goat
Dog
Horse
Pets
Poultry
Rabbits
Sheep
Swine
Livestock * (for those enrolled in 2 or more
of the following projects: beef, swine
dairy goat or cattle, market goat, sheep)

Individual & Community Resources

Citizenship
Leadership
Health and Wellness
Photography
Communications
Self-Determined
Exploring 4-H *

Family & Consumer Sciences

Clothing & Textiles
Family Studies
Foods & Nutrition
Fiber Arts
Home Environment
Performing Arts
Arts & Crafts

Natural Resources

Entomology
Forestry
Geology
Shooting Sports
Wildlife (includes Sports Fishing – state
guidelines)

Plant & Mechanical Sciences

Wood Science
Plant Science
Electric Energy
Space Tech
Small Engines

* These are county sponsored awards rather than state sponsored awards. The winning notebooks in these projects do not go on to area or state judging.

Our county selects winners for each of these dairy areas; but these two areas are combined for the area and state Dairy award selection.