

Silver Pin Application

Marion County 4-H

Name _____

4-H Age _____ 4-H Club _____



Basic Requirements:

- _____ 1. Attended more than half of the regularly scheduled club meetings
Number of meetings held _____ Number of meetings attended _____
- _____ 2. Completed 4-H Record Book and turned it in to club leader
- _____ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) _____
- _____ 4. Presented a talk or demonstration at a 4-H club meeting.
Title of presentation _____ Date given _____

Plus at least 7 Optional Requirements. Events may be used ONLY ONCE.

- _____ 1. Participated in my club's community service project (name of project) _____
- _____ 2. Participated in my club's fund raiser event (type of event) _____
- _____ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)
Name of event _____
- _____ 4. Rode on a club float in the fair parade
- _____ 5. Served on a club committee (list here) _____
- _____ 6. Served as a club representative to the 4-H Council
- _____ 7. Served as a club officer (list office here) _____
- _____ 8. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
(list here) _____
- _____ 9. Participated in a club judging contest or mini-fair
- _____ 10. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- _____ 11. Acted as a room monitor for my club during County Club Days
- _____ 12. Participated in a club event not already listed (must be a special event, not just an activity
held during a regular club meeting). Name of event _____
- _____ 13. Attended 4-H Achievement Night
- _____ 14. Attended 48 Hours of 4-H Service/Annual Kick Off
- _____ 15. Attended 4-H Camp
- _____ 16. Gave a talk or demonstration at County Club Day
- _____ 17. Participated in a talent number at County Club Day

_____ 18. Participated in Pickle Power or Judging Contest at County Club Day

_____ 19. Serve as county 4-H Council Officer

_____ 20. Submit record book for KAP county champion

_____ 21. Participated in another county 4-H event not already listed

Name of event _____

_____ 22. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

Name of event _____ Number of exhibits _____

_____ 23. Participated in Regional Club Day

_____ 24. Presented a talk or demonstration at the Kansas State Fair

_____ 25. Exhibited at the Kansas State Fair (type of exhibit) _____

_____ 26. Attended a multi-county or state project workshop or event such as the state geology field trip

Clover Block workshop or KSU youth livestock events (name of event) _____

_____ 27. Took part in a regional or state judging contest as part of a county team

_____ 28. Participated in an area or regional 4-H event such as SE Area Judging contests and District

_____ 29. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock; shooting sports, SE Area Judging day, Favorite Foods, etc.)

Name of Event _____

4-H member: I have personally prepared this application and believe it to be correct.

Signature _____ Date _____

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature _____ Date _____

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature _____ Date _____

Application has been: _____ **approved** or _____ **deferred** (*check one*)

by three 4-H Trips & Awards Committee members: _____ _____ _____ (*initial here*)

(*if deferred list reasons here*)

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Fred A. Cholick, Director.