

# Silver Guard Pin Application

## Marion County 4-H

Name \_\_\_\_\_

4-H Age \_\_\_\_\_ 4-H Club \_\_\_\_\_



### Basic Requirements:

- \_\_\_\_\_ 1. Attended more than half of the regularly scheduled club meetings  
Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
- \_\_\_\_\_ 2. Completed 4-H Record Book and turned it in to club leader
- \_\_\_\_\_ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) \_\_\_\_\_
- \_\_\_\_\_ 4. Presented a talk or demonstration at a 4-H club meeting.  
Title of presentation \_\_\_\_\_ Date given \_\_\_\_\_
- \_\_\_\_\_ 5. Have already earned the Silver Achievement Pin.

### Plus at least 9 Optional Requirements. Events may be used ONLY ONCE.

- \_\_\_\_\_ 1. Participated in my club's community service project (name of project) \_\_\_\_\_
- \_\_\_\_\_ 2. Participated in my club's fund raiser event (type of event) \_\_\_\_\_
- \_\_\_\_\_ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)  
Name of event \_\_\_\_\_
- \_\_\_\_\_ 4. Rode on a club float in the fair parade
- \_\_\_\_\_ 5. Served on a club committee (list here) \_\_\_\_\_
- \_\_\_\_\_ 6. Served as a club representative to the 4-H Council
- \_\_\_\_\_ 7. Served as a club officer (list office here) \_\_\_\_\_
- \_\_\_\_\_ 8. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand  
(list here) \_\_\_\_\_
- \_\_\_\_\_ 9. Participated in a club judging contest or mini-fair
- \_\_\_\_\_ 10. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- \_\_\_\_\_ 11. Acted as a room monitor for my club during County Club Days
- \_\_\_\_\_ 12. Acted as an assistant project leader. Name of project \_\_\_\_\_
- \_\_\_\_\_ 13. Provided help to a new 4-H member throughout the year with projects, records, etc  
Name of member and help provided \_\_\_\_\_
- \_\_\_\_\_ 14. Participated in a club event not already listed. Name of event \_\_\_\_\_
- \_\_\_\_\_ 15. Attended 4-H Achievement Night
- \_\_\_\_\_ 16. Attended 48 Hours of 4-H Service/Annual Kick Off Event

17. Attended 4-H Camp  
 18. Attended a specialty 4-H Camp such as Dairy or Photography Camp.  
 19. Presented a talk or demonstration at County Club Day  
 20. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair  
 21. Serve as a county 4-H Council Officer  
 22. Was an active member of a county-wide committee. Name of committee \_\_\_\_\_  
 23. Was recognized as a county project winner or honorable mention at the Achievement Night  
 Recognition received \_\_\_\_\_  
 24. Participated in a county event not already listed. Name of event \_\_\_\_\_  
  
 25. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.  
 Name of event \_\_\_\_\_ Number of exhibits \_\_\_\_\_  
 26. Represented Marion County by participating at Regional Club Day  
 27. Presented a talk or demonstration at the Kansas State Fair  
 28. Exhibited at the Kansas State Fair. Type of exhibit \_\_\_\_\_  
 29. Attended a multi-county or state project workshop or event such as the state geology field trip  
 or Clover Block workshop. Name of event \_\_\_\_\_  
 30. Submitted a written article or photograph to any media  
 31. Took part in a regional or state judging contest as part of a county team  
 32. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds  
 Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show,  
 American Royal Livestock Show. Name of event \_\_\_\_\_  
 33. Participated in a state or regional 4-H event (ex: SE Area Judging contest, Favorite Foods,  
 shows like horse, dog, wheat, livestock, shooting sports, KSU youth sheep, swine, goat day, etc.)  
 Name of event \_\_\_\_\_
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**4-H member:** I have personally prepared this application and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent or guardian:** I have reviewed this application with my 4-Her and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Club Leader:** I have reviewed this application and recommend it be approved.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application has been:** \_\_\_\_\_ **approved** or \_\_\_\_\_ **deferred** (*check one*)

**by three 4-H Trips & Awards Committee members:** \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ (*initial here*)

(*if deferred list reasons here*)