

Gold Pin Application Marion County 4-H

Name _____

4-H Age _____ 4-H Club _____



Basic Requirements:

- _____ 1. Attended more than half of the regularly scheduled club meetings
Number of meetings held _____ Number of meetings attended _____
- _____ 2. Completed 4-H Record Book and turned it in to club leader
- _____ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) _____
- _____ 4. Presented a talk or demonstration at a 4-H club meeting.
Title of presentation _____ Date given _____
- _____ 5. Was enrolled and participated in the Leadership project for the current year.
- _____ 6. Have received the Silver Guard and Leadership Achievement Pins

Plus any 14 Optional Requirements. Events may be used ONLY ONCE.

- _____ 1. Participated in my club's community service project (name of project) _____
- _____ 2. Participated in my club's fund raiser event (type of event) _____
- _____ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)
Name of event _____
- _____ 4. Rode on a club float in the fair parade
- _____ 5. Served on a club committee (list here) _____
- _____ 6. Served as the chairperson of a club committee (list here) _____
- _____ 7. Served as a club representative to the 4-H Council
- _____ 8. Served as a club officer (list office here) _____
- _____ 9. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand
List _____
- _____ 10. Participated in a club judging contest or mini-fair
- _____ 11. Organized a judging class for club judging contest

- _____ 12. Participated in a "Club entry" at Club Day (such as model meeting, club skit, etc.)
- _____ 13. Acted as a room monitor for my club during County Club Days
- _____ 14. Acted as an assistant project leader. Name of project _____
- _____ 15. Served as project leader for the following project _____
 Number of 4-Hers in project _____ Number of meetings held _____
- _____ 16. Provided help to a new 4-H member throughout the year with projects, records, etc
 Name of member and help provided _____
- _____ 17. Participated in a club event not already listed. Name of event _____
- _____ 18. Attended 4-H Achievement Night
- _____ 19. Attended 48 Hours of 4-H Service/Annual Kick Off Event
- _____ 20. Serve as county 4-H Council officer
- _____ 21. Served as a rookie or regular counselor at County 4-H camp
- _____ 22. Attended a specialty 4-H Camp such as Dairy or Photography Camp
- _____ 23. Attended Discovery Days or Campference
- _____ 24. Presented a talk or demonstration at County Club Day
- _____ 25. Assist in organizing a new 4-H club or group, a county/district project or a special interest group, or a junior leader or older member organization.** Club or group: _____
- _____ 26. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair
- _____ 27. Make one or more public presentation(s) of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work. Presentation/group: _____
- _____ 28. Was an active member of a county-wide committee. Name of committee _____
- _____ 29. Served as the chair of a county-wide committee. Name of committee _____
- _____ 30. Was recognized as a county project winner or honorable mention at the Achievement Night
 Recognition received _____
- _____ 31. Served as an assistant or superintendent at the Marion County Fair.
- _____ 32. Participated in a county event not already listed. Name of event _____
- _____ 33. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.
 Name of event _____ Number of exhibits _____
- _____ 34. Served as an assistant or superintendent at the Tri-County Fair.

- _____ 35. Presented a talk or demonstration at Regional Club Day
- _____ 36. Participate in a State Fair 4-H event such as: Fashion Revue, dog or horse show (more than simply exhibiting at state fair). Event: _____
- _____ 37. Presented a talk or demonstration at the Kansas State Fair
- _____ 38. Exhibited at the Kansas State Fair. Type of exhibit _____
- _____ 39. Attended a multi-county or state project workshop or event such as the state geology field trip or Clover Block workshop. Name of event _____
- _____ 40. Submitted a written article or photograph to the 4-H Foundation for the 4-H Journal
- _____ 41. * Took part in a regional or state judging contest as part of a county team
- _____ 42. Exhibited in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, National Western Livestock Show, American Royal Livestock Show. Name of event _____
- _____ 43. Participate in a regional or state wide event. (Example: judging contest, regional/state show like horse, dog, wheat, livestock, shooting sports, favorite foods, etc.)Name of event _____
- _____ 44. Participated in a non-competitive state 4-H event such as sheep day, swine day, photo fun day, Citizenship in Action Name of event _____
- _____ 45. * Served as a State Action Team Member. Name of team _____
- _____ 46. Submitted a Kansas Award Portfolio (KAP) for the following project _____
- _____ 47. * Was named a state project winner (KAP) for the following project _____
- _____ 48. * Attended the Kansas City Global Conference or Kansas Youth Leadership Forum

* Items with asterisks may have been done on a previous year and count for multiple years

4-H member: I have personally prepared this application and believe it to be correct.

Signature _____ Date _____

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature _____ Date _____

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature _____ Date _____

Application has been: _____ **approved** or _____ **deferred** (*check one*)
by three 4-H Trips & Awards Committee members: _____ _____ _____ (*initial here*)
(if deferred list reasons here)

