

# Bronze Pin Application

## Marion County 4-H

Name \_\_\_\_\_

4-H Age \_\_\_\_\_ 4-H Club \_\_\_\_\_



### Basic Requirements:

\_\_\_\_\_ 1. Attended more than half of the regularly scheduled club meetings

Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_

\_\_\_\_\_ 2. Completed 4-H Record Book and turned it in to club leader

\_\_\_\_\_ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) \_\_\_\_\_

### Plus At Least 2 Optional Requirements. Events may be used ONLY ONCE!

\_\_\_\_\_ 1. Participated in my club's community service project (name of project) \_\_\_\_\_

\_\_\_\_\_ 2. Participated in my club's fund raiser event (type of event) \_\_\_\_\_

\_\_\_\_\_ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)

Name of event \_\_\_\_\_

\_\_\_\_\_ 4. Rode on a club float in the fair parade

\_\_\_\_\_ 5. Served on a club committee (list here) \_\_\_\_\_

\_\_\_\_\_ 6. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand  
(list here) \_\_\_\_\_

\_\_\_\_\_ 7. Participated in a "Club entry" at County Club Day (such as model meeting, club skit, etc.)

\_\_\_\_\_ 8. Presented a talk or demonstration at a 4-H club meeting

\_\_\_\_\_ 9. Attended 4-H Achievement Night

\_\_\_\_\_ 10. Attended 48 Hours of 4-H Service/Annual Kick Off

\_\_\_\_\_ 11. Attended 4-H Camp

\_\_\_\_\_ 12. Gave a talk or demonstration at County Club Day

\_\_\_\_\_ 13. Performed a talent number at County Club Day

\_\_\_\_\_ 14. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair

\_\_\_\_\_ 15. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

Name of event \_\_\_\_\_ Number of exhibits \_\_\_\_\_

\_\_\_\_\_ 16. Participated in Regional Club Day

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**4-H member:** I have personally prepared this application and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent or guardian:** I have reviewed this application with my 4-Her and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Club Leader:** I have reviewed this application and recommend it be approved.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application has been:** \_\_\_\_\_ **approved** or \_\_\_\_\_ **deferred** (*check one*)

**by three 4-H Trips & Awards Committee members:** \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ (*initial here*)

(*if deferred list reasons here*)

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