

Bronze Pin Application

Marion County 4-H

Name _____

4-H Age _____ 4-H Club _____



Basic Requirements:

_____ 1. Attended more than half of the regularly scheduled club meetings

Number of meetings held _____ Number of meetings attended _____

_____ 2. Completed 4-H Record Book and turned it in to club leader

_____ 3. Exhibited one or more projects at the Marion County Fair (number of exhibits) _____

Plus At Least 2 Optional Requirements. Events may be used ONLY ONCE!

_____ 1. Participated in my club's community service project (name of project) _____

_____ 2. Participated in my club's fund raiser event (type of event) _____

_____ 3. Attended one club special event (such as club tour, hayrack ride, caroling, etc.)

Name of event _____

_____ 4. Rode on a club float in the fair parade

_____ 5. Served on a club committee (list here) _____

_____ 6. Worked for your club during Marion County Fair doing set-up, clean-up, BBQ or food stand

(list here) _____

_____ 7. Participated in a "Club entry" at County Club Day (such as model meeting, club skit, etc.)

_____ 8. Presented a talk or demonstration at a 4-H club meeting

_____ 9. Attended 4-H Achievement Night

_____ 10. Attended 48 Hours of 4-H Service/Annual Kick Off

_____ 11. Attended 4-H Camp

_____ 12. Gave a talk or demonstration at County Club Day

_____ 13. Performed a talent number at County Club Day

_____ 14. Participated in Pickle Power or Judging Contest at County Club Day or Tri County Fair

_____ 15. Exhibited one or more projects at the Tri-County Fair or out of county fair/event.

Name of event _____ Number of exhibits _____

_____ 16. Participated in Regional Club Day

4-H member: I have personally prepared this application and believe it to be correct.

Signature _____ Date _____

Parent or guardian: I have reviewed this application with my 4-Her and believe it to be correct.

Signature _____ Date _____

4-H Club Leader: I have reviewed this application and recommend it be approved.

Signature _____ Date _____

Application has been: _____ **approved** or _____ **deferred** (*check one*)

by three 4-H Trips & Awards Committee members: _____ _____ _____ (*initial here*)

(*if deferred list reasons here*)

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